

**CITY OF SAPULPA  
PUBLIC SAFETY AND JUSTICE COMMITTEE  
MEETING**

**SAPULPA CITY HALL - 425 EAST DEWEY  
(SECOND FLOOR CONFERENCE ROOM)**

**September 8, 2009 at 6:00 p.m.**

**\*\*\*AGENDA\*\*\***

- I. ROLL CALL
  
- II. A. Discuss and consider amendments to the Sapulpa City Code, Part 14, Chapter 4, Stormwater Management Program, by providing for administrative enforcement provisions including fines, water supply severance, appeals and other related matters.
  
- III. ADJOURNMENT

Posted by:

Date:

Time:

*A. J. Zife*  
9-2-09  
9:30 A.M.